

# AGENDA

## DANBURY TOWNSHIP ZONING COMMISSION

Wednesday, June 7, 2023

6:30 p.m.

### MEMBERS

Michael Brown, Chair

Susan Dress - Vice-Chair

Vito Kaminskas – Member

Robert Strauss - Secretary

Barb Singer – Alternate Member

Jodi Kopanski - Member

William Tuttamore - Alternate Member

### STAFF

Kathryn A Dale, AICP, Zoning Inspector

**MEETING PROCEDURE:** Comments from the Public are welcome at two different times during the course of the meeting: (1) Comments on items not on the Agenda will be heard under Public Comments Related to Items not on the Agenda – and (2) Comments for all public hearing items will be heard during Zoning Commissions consideration of said item. Please wait until you are recognized by the Chair, proceed to the podium, state your name and address so that your comments may be properly recorded and limit your remarks to a period of three minutes or less.

- I. **Call to Order.**
- II. **Pledge of Allegiance.**
- III. **Roll Call.**
- IV. **Approval of April 12, 2023, Zoning Commission Special Meeting Minutes.**
- V. **Public Hearing:**
  - a. **ZC-2023-061      7931 E. Harbor Road. Map Amendment from “R-3” High Density Residential to “R-C” Recreational Commercial** for Part of Lot 16, Section 2, PIN# 0141169815647000 consisting of 8.1 of the 14.62acre parcel and PIN# 0141126815457000 consisting of 2.0 acres or 10.1 acres of the 16.62 total acres. **Kott’s Camp on the Lake, LLC/ Scott Harris, Owner/Applicant.**
  - b. **ZC-2023-074      319 S. Bridge. Map Amendment from “R-3” High Density Residential to “C-2” General Commercial and “R-C Recreational Commercial** for Lot 3, Section 4, PIN# 0140467606665003 consisting of 0.505 ac. to be rezoned to “C-2” General Commercial and 11.1ac. to be rezoned to “R-C” Recreational Commercial of the 13.165 ac. parcel. **Paul Gerrard, Owner/Applicant; Sam Downing, Agent.**
- VI. **Unfinished Business.**
- VII. **New Business.**
- VIII. **Other Business.**
- IX. **Reports & Communications from Members & Staff.**
- X. **Public Comments Regarding Zoning Items Not on the Agenda.**
- XI. **Adjournment.**